

**OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-
CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF
STATE DISASTER MANAGEMENT AUTHORITY, UT,
CHANDIGARH**

ORDER

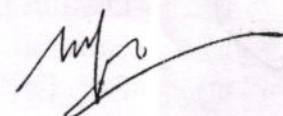
No.13180-HIII(5)/2020/9095
Dated 01/09/2020

Further to Order No.13180-HIII(5)/2020/8910, dated 28/08/2020, the restrictions in the following containment zone are hereby ordered to be REMOVED on the basis of recommendations received from Affected Areas Assessment Committee :-

1. Block of 24 Houses from House No. 2778 to 2801 in Sector 40, Chandigarh.
2. Block of 32 flats from House No.6445 to 6448-C and House No.6449 to 6452-C in Sector 56, Chandigarh
3. Block of 11 houses from House No.491 to 495 and House No.501 to 506 in Sector 15, Chandigarh

The undersigned in my capacity as Chairperson of State Executive Committee of State Disaster Management Authority, UT, Chandigarh also direct that regular screening and monitoring of the areas by medical teams will continue. Frequent sanitization of the areas by Municipal Authorities will be conducted and the residents will be advised to strictly maintain social distancing norms, wear masks and follow hand hygiene.

These orders will come into force with immediate effect.




MANOJ PARIDA, IAS
Adviser to the Administrator, UT
& Chairperson, State Executive Committee of
State Disaster Management Authority,
UT, Chandigarh

Endst. No. 13180-HIII(5)-2020/9096 Dated Chandigarh the, 01.09.2020

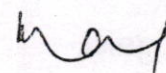
A copy is forwarded to the following for information and necessary action:-

1. Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. Principal Secretary Home, U.T., Chandigarh
3. Director General of Police, U.T., Chandigarh
4. Commissioner, M.C., Chandigarh
5. Deputy Commissioner, U.T., Chandigarh


Additional Secretary Home
UT Chandigarh

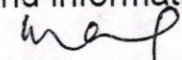
Endst. No. 13180-HIII(5)-2020/9097 Dated Chandigarh the, 01.09.2020

A copy is forwarded to the Registrar General, Punjab and Haryana High Court for information and necessary action.


Additional Secretary Home
UT Chandigarh

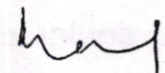
Endst. No. 13180-HIII(5)-2020/9098 Dated Chandigarh the, 01.09.2020

A copy is forwarded to the Private Secretary to the Adviser to the Administrator, U.T. Chandigarh for their kind information.


Additional Secretary Home
UT Chandigarh.

Endst. No. 13180-HIII(5)-2020/9099 Dated Chandigarh the, 01.09.2020

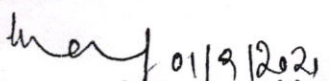
A copy is forwarded all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.


Additional Secretary Home
UT Chandigarh.

Endst. No. 13180-HIII(5)-2020/9100 Dated Chandigarh the, 01.09.2020

A copy is forwarded to the:-

- i) District Magistrate, Chandigarh
 - ii) Sub Divisional Magistrate (Central) Chandigarh
 - iii) Sub Divisional Magistrate (South) Chandigarh
 - iv) Sub Divisional Magistrate (East) Chandigarh
- for information and necessary action.


Additional Secretary Home
UT Chandigarh.

Endst. No.13180-HIII(5)-2020/9101

Dated Chandigarh the, 01.09.2020

A copy is forwarded to the Director, Public Relations,
Chandigarh for wide publicity.

May 01/9/2020
Additional Secretary Home
UT Chandigarh