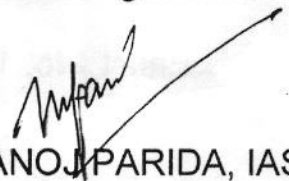


**OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-
CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF
STATE DISASTER MANAGEMENT AUTHORITY, UT,
CHANDIGARH**

ORDER

No.13180-HIII(5)/2020/9545
Dated 11/09/2020

Further to Order No.13180-HIII(5)/2020/8267, dated 14/08/2020, the closure of Sukhna Lake on weekends is hereby discontinued, till further orders. Police authorities will strictly enforce wearing of masks and social distancing among visitors.



MANOJ PARIDA, IAS
Adviser to the Administrator, UT
& Chairperson, State Executive Committee of
State Disaster Management Authority,
UT, Chandigarh

Endst No. 13180-HIII(5)/2020/9546

Dated 11/09/2020

A copy is forwarded to the following for information and necessary action :-

1. Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. Principal Secretary Home, U.T., Chandigarh
3. Director General of Police, U.T., Chandigarh
4. Commissioner, M.C., Chandigarh
5. Deputy Commissioner, U.T., Chandigarh


Additional Secretary Home
UT, Chandigarh

Endst. No. 13180-HIII(5)-2020/9547 Dated Chandigarh the, 11.09.2020

A copy is forwarded to the Registrar General, Punjab and Haryana High Court for information and necessary action.


Additional Secretary Home
UT Chandigarh

Endst. No.13180-HIII(5)-2020/9548 Dated Chandigarh the, 11.09.2020

A copy is forwarded to the Private Secretary to the Adviser to the Administrator, U.T. Chandigarh for their kind information.


Additional Secretary Home
UT Chandigarh.

Endst. No. 13180-HIII(5)-2020/ 9549 Dated Chandigarh the, 11.09.2020

A copy is forwarded all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.


Additional Secretary Home
UT Chandigarh.

Endst. No.13180-HIII(5)-2020/ 9550 Dated Chandigarh the, 11.09.2020


A copy is forwarded to the:-

- i) District Magistrate, Chandigarh
 - ✓ ii) Sub Divisional Magistrate (Central) Chandigarh
 - iii) Sub Divisional Magistrate (South) Chandigarh
 - iv) Sub Divisional Magistrate (East) Chandigarh
- for information and necessary action.


Additional Secretary Home
UT Chandigarh.

Endst. No.13180-HIII(5)-2020/9551 Dated Chandigarh the, 11.09.2020

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.


Additional Secretary Home
UT Chandigarh